That the high priest belonged to this sect,  
cannot be inferred with any accuracy.

**15. determine with greater accuracy**] or perhaps, neglecting the comparative sense, to **determine accurately**  
(not as A. V. ‘*enquire something more perfectly*’).

**16.**] It is quite uncertain  
whether Paul’s sister’s son lived in Jerusalem, or had accompanied him thither.  
The *us* of ch. xx. 5, will include more than  
merely Luke. But from his knowledge  
of the plot, which presupposes other acquaintances than he would have been likely  
to make if he had come with St. Paul, I  
should suppose him to have been domiciled  
at Jerusalem, possibly under instruction,  
as was formerly Paul himself, and thus  
likely, in the schools, to have heard the  
scheme spoken of.

**21.**] They waited  
for, not “*a promise*,” as A. V., but **the  
promise** (to that effect).

**23. two centurions**] literally, **some two centurions**.  
The soldiers here spoken of were the  
ordinary heavy-armed legionary soldiers:  
distinguished below from the *horsemen* and  
*spearmen*.

**spearmen**] The word thus  
rendered has néver been satisfactorily explained: but *spearmen* seems to represent  
it more nearly than any other term. See  
in my Greck Test.

**24. bring him  
safe**] The full meaning of the word is,  
**escort him safe the whole way**.

**Felix**] FELIX was a freedman of the  
Emperor Claudius: Suidas and Zonaras  
gave him the prænomen of *Claudius*, but  
Tacitus calls him *Antonius* Felix, perhaps  
from Antonia, the mother of Claudius, as  
he was brother of Pallas, who was a freedman